

**Kimble County Chamber of Commerce  
& Junction Visitor Information**

*"Land of Living Waters"*

402 Main Street, Junction, Texas 76849

325/446-3190 fax: 325/446-2871

[www.junctiontexas.net](http://www.junctiontexas.net) e-mail: [junctiontx@cebridge.net](mailto:junctiontx@cebridge.net)

BUSINESS NAME: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL # \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEB ADDRESS: \_\_\_\_\_

TYPE OF ORGANIZATION: RANCH \_\_\_\_\_ HUNTING OR  
DEER LEASE AD yes \_\_\_ no \_\_\_

BUSINESS \_\_\_\_\_ APPRX.# EMPLOYEES \_\_\_\_\_

PERSONAL/INDIVIDUAL \_\_\_\_\_ CABIN/MOTEL/B&B \_\_\_\_\_

ADDITIONAL MEMBERSHIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Membership Dues Schedule:**

Individual or Ranch Membership without Deer Lease/Hunting Listing \$ 50.00

Kayak/Canoe/Tube Outfitters \$100.00

Commercial Membership with 4 or Less Full-time Employees \$100.00

Commercial Membership with 5 or More Full-time Employees \$125.00

Motel/Cabin/Bed & Breakfast Memberships \$125.00

Ranch Membership with Deer Lease/Hunting Listing \$175.00

Multiple Memberships will be charged in the Most Expensive Category for which they qualify. Then, they will receive a fifty percent (50%) reduction in the Annual Rate for each additional membership

YEARLY DUES: \_\_\_\_\_

RECEIVED ON \_\_\_\_\_ CHECK # \_\_\_\_\_

*The Kimble County Chamber of Commerce joins with the businesses, ranches, and individuals of their membership to actively promote Junction and Kimble County.*

*Thank You for your support!*